FOR OFFICE USE ONLY

| PROPERTY NAME: <u>CAPITOL PARK</u> DATE OF APPLICATION: | | | | | | | |
|---|------------------|---------------|-----------------|----------------|--|--|--|
| APPLICANT'S LAST NAME: | UI | NIT SIZE: | MANA | AGER INITIALS_ | | | |
| PLEASE ANSWER ALL QUESTIONS Bedrooms: 1Br. 2Br. 3Br. | _ | us: Single |] Married | Separated D | ivorced | | |
| LIST ALL PEOPLE TO OCCUPY HOME: LAST NAME, FIRST, MI | SOCIAL SECURITY# | BIRTHDATE | MALE/ FEMALE | RELATIONSHIP | LIST (Y/N) STUDENT? INCLUDE FULLTIME OR PART- TIME | | |
| Head | | | | | 11,122 | | |
| 2 | | | | | | | |
| 3 | | | | | | | |
| 4 | | | | | | | |
| 5 | | | | | | | |
| 6 | | | | | | | |
| PRESENT ADDRESS: | | | | | | | |
| LANDLORD'S NAME: | | LL PHONE: | | | | | |
| HOW LONG AT PRESENT ADDRESS? OWN OR RENT? | | | | | | | |
| AMOUNT OF MONTHLY RENT/MORTGAGE: \$ UTILITIES: \$ | | | | | | | |
| REASON FOR MOVING: | | | | | | | |
| *********** | ******** | ****** | ****** | ***** | | | |
| PREVIOUS ADDRESS: | | | | | | | |
| LANDLORD'S NAME: | | LL phone: | | | | | |
| HOW LONG AT PREVIOUS ADDRESS? | | | | | | | |
| AMOUNT OF MONTHLY RENT/MORTGAGE | E: _\$ | UTILITIES: | UTILITIES: \$ | | | | |
| REASON FOR MOVING: | | | | | | | |
| | *GENERAL INFORM | MATION* | | | | | |
| HAVE YOU EVER BEEN EVICTE | ED? | Yes | No | | | | |
| HAVE YOU EVER BEEN CONVIC | CTED OF A FELONY | ? Yes | No | _ | | | |
| ARE YOU A LEGAL RESIDENT (| OF THE USA? | Yes | No | _ | EQUAL HIGHERING | | |

TOTAL YEARLY INCOME INFORMATION: ALL SOURCES OF INCOME FOR YOUR HOUSEHOLD MUST BE REPORTED

| HOUSE -HOLD | EMPLOYERS NAME AND TOTAL WAGES RECEIVED | PUBLIC ASSISTANCE | SOCIAL SECURITY | PENSION | CHILD SUPPORT | TOTAL |
|----------------|--|----------------------|--------------------|---------|------------------|-------|
| Head | | \$ | \$ | \$ | \$ | \$ |
| 2 | | \$ | \$ | \$ | \$ | \$ |
| 3 | | \$ | \$ | \$ | \$ | \$ |
| 4 | | \$ | \$ | \$ | \$ | \$ |
| 5 | | \$ | \$ | \$ | \$ | \$ |
| Total | | \$ | \$ | \$ | \$ | \$ |

***********PLEASE CHECK YES OR NO FOR EACH MEMBER OF YOUR HOUSEHOLD******************

| ******************PLEASE CHECK YES OR NO FOR EACH M ASSETS | APPLICANT | CO-APPLICANT | OTHER APPLICANT | |
|---|-----------|--------------|-----------------|--|
| | YES NO | YES NO | YES NO | |
| Checking Accounts | | | | |
| Savings Accounts | | | | |
| Trust Funds | | | | |
| Real Estate (land, home, property) | | | | |
| Capital Investment | | | | |
| Stocks/ Bonds | | | | |
| Treasury Bills | | | | |
| Certificate of Deposits | | | | |
| Money Market Funds | | | | |
| IRA Accounts | | | | |
| Retirement/Pension | | | | |
| Lump Sum Settlements | | | | |
| Salary/Wages | | | | |
| Overtime | | | | |
| Commission/Tips/Bonuses | | | | |
| Business/Self Employment Income | | | | |
| Social Security | | | | |
| Annuities | | | | |
| Insurance Policies with a Cash Value (you can borrow from) | | | | |
| Retirement Funds/Pensions | | | | |
| Daycare Expenses | | | | |
| Disability/Retirement Death Benefits | | | | |
| Unemployment | | | | |
| Disability Compensation | | | | |
| Worker's Compensation | | | | |
| Severance Pay | | | | |
| Public Assistance | | | | |
| Alimony | | | | |
| Child Support | | | | |
| Recurring Monetary Gifts | | | | |
| Armed Forces Special Pay/Allowances | | | | |

| Armed Forces Special Fay/Amowances | | | | |
|---|--|--|--------|--|
| PETS: | | | | |
| Do you have any pets? ☐ No ☐ Yes | | | | |
| If Yes please list how many Type/Breed | | | Weight | |
| , | | | · | |

LIST ALL INFORMATION FOR EACH OCCUPANT IN THE SECTIONS BELOW

| ASSET INFORMATION: | | | |
|---------------------------|---------------------------|---------------------|-----------------|
| BANK ACCOUNTS: | | | |
| HOUSEHOLD MEMBERS NAME | NAME OF BANK | ACCOUNT NUMBER | ACCOUNT BALANCE |
| | | | \$ |
| | | | \$ |
| REAL ESTATE/OTHER ASSETS: | | | |
| HOUSEHOLD MEMBERS NAME | TYPE OF REAL ESTATE/ASSET | MORTGAGE OR BALANCE | APPRAISED VALUE |
| | | | \$ |
| EXPENSES INFORMATION | ON∙ | | |

| REAL ESTATE/OTHER ASSETS | i : | | |
|---|---|---|---|
| HOUSEHOLD MEMBERS NAME | TYPE OF REAL ESTATE/ASSET | MORTGAGE OR BALANCE | APPRAISED VALUE |
| | | | \$ |
| | | | |
| EXPENSES INFORMA | TION: | | |
| DAYCARE EXPENSES: | NAME OF PROVIDED | DATE OF THE PARTY | MONTHLY AMOUNT YOU PAY |
| CHILDRENS NAME | NAME OF PROVIDER | PHONE NUMBER | \$ |
| | | | 7 |
| | | | \$ |
| | | | \$ |
| MEDICAL EXPENSES FOR ELDE | RLY/ DISABLED HEAD OF HOUSEHOLD ONLY | | |
| NAME OF PROVIDER | PROVIDERS ADDRESS | PHONE NUMBER | AMOUNT YOU PAID OUT THIS |
| | | | PAST YEAR \$ |
| | | | · |
| | | | \$ |
| YESNO IF SO, WHAT TYPE: WHEEL CHAIR A VISUAL AND/OR OTHER | ACCESS HEARING EQUIPPED CIFIC ACCOMMODATION T | | |
| RACE=WhiteBlace ETHNICITY=Hispan PLEASE LIST AN ALTE CONTACT YOU WHEN Y BE WITHDRAWN. Your | BELOW IS GATHERED FO ackAmerican IndianNa nicNon-Hispanic ERNATE ADDRESS AND PHOTOUR APPLICATION REACHE Signature below authorizes Mana ONTACT: Name | tive AlaskanAsian/Paci HONE NUMBER. IF THE ES THE TOP OF OUR LIST agement to contact you using the | fic IslanderOther E OFFICE IS UNABLE TO YOUR APPLICATION WILL the information you provide. |
| | | | |
| | | | |

| THE INFORMA | TION | BELOW | IS | GATHERED | TO | DETERMINE | APPLICATION |
|-------------|--------|--------------|------|-----------------|----|------------------|-------------|
| PREFRENCES: | Please | check all th | nose | that apply | | | |

| • UNDERSOLUTION WORKING FAMILY (working at least 35 hours per week for a | t least 24 months/2 years) |
|--|---|
| • | |
| • DISABLED (as defined by the Social Security Act) | |
| • | inty) |
| • UICTIM OF DOMESTIC VIOLENCE ACTIVELY RECEIVED | • |
| ABUSE PREVENTION AGENCY such as but not limited to L | |
| Name of Agency | • |
| | |
| Please attach the following verifications when return | ing your signed application: |
| ☐ Birth Certificates and Social Security cards for all family member | |
| ☐ Marriage License/Divorce Certificates (if applicable) | , 1 |
| ☐ Verification of any preference you requested above. | |
| ☐ Proof of consecutive employment of 35 hours per week for the p | past 24 months/2 years (if applicable) |
| The employment verification must be on company LET | |
| Proof must show the DATE employment STARTED are | nd/or STOPPED . |
| Proof must show how many HOURS worked per WEE | K and how much is PAID per hour. |
| This may require you to contact more than one past and | /or current employer. |
| ☐ Verification of all other household INCOME such as; Social Sec | curity, Child Support, etc. |
| ☐ If you pay for childcare (ages 12 and younger) bring in RECEIP | ΓS or a letter from the PROVIDER. |
| ☐ If you are handicapped/disabled you will need to provide receipt | s of out-of-pocket medical expenses. |
| ☐ Current STATEMENTS from BANK accounts or other ASSET | CS. All pages of the statement(s). |
| | |
| | |
| All adult household members (those age 18 and older | er) must sign: |
| BY SIGNING BELOW APPLICANT AUTHORIZES MANANAG | SEMENT AND ITS STAFF TO VERIFY ANY |
| AGENCIES, POLICE DEPARTMENTS, CREDIT BUREAU | |
| ORGANIZATIONS TO OBTAIN ANY INFORMATION OF NECESSARY TO COMPLETE THIS APPLICATION. | R MATERIALS, WHICH ARE DEEMED |
| APPLICANT CERTIFIES THAT ALL INFORMATION IN THIS | ADDITION IS THE AND COPPECT |
| THE APPLICANT FURTHER CERTIFIES AND UNDERST | |
| INFORMATION IS PUNISHABLE BY LAW AND WILL LEAD T | O CANCELLATION OF THIS APPLICATION |
| OR TERMINATION OF TENACY AFTER OCCUPANCY. | |
| | |
| SIGNATURE: | DATE: |
| (APPLICANT) | D 4 777 |
| SIGNATURE: (APPLICANT) | DATE: |
| , | DATE. |
| SIGNATURE: (APPLICANT) | DAIE; |
| (ALLICANI) | |
| | |
| 5 | Revised 6/21/2017 |

I consent for HUD or the PHA to release information from my file about my rental history to HUD, credit bureaus, collection agencies, or future landlords. This includes records on my payment history, and any violation s of my lease or PHA policies.

INFORMATION COVERED

I/We understand that previous, current or future information regarding me/us may be needed. Verifications and inquiries that may be requested include, but are not limited to: personal identity, student status, employment, income, assets, medical or child care allowances. I/We understand that this authorization cannot be used to obtain information about me/us that is not pertinent to my eligibility for and continued participation as a Qualified Tenant.

Child Care Expenses Federal/State/Local Benefits
Credit History/Criminal Activity Medical and/or child care allowances

Handicapped Assistance Expenses Identity and Marital Status
Family Composition Social Security Numbers
Employment/Income/Pension/Assets Residence and Rental History

GROUPS OR INDIVIDUALS THAT MAY BE ASKED

The groups or individuals that may be asked to release the above information include, but are not limited to:

Past, Present and Future Employment Welfare Agencies Retirement Systems

Support and Alimony Providers

State Unemployment Agencies

Banks and other Financial Institutions

Education Institutions Social Security Administration Landlords /Housing Agencies
Veteran Administrations Register of Deeds Medical and Childcare Providers

Courts Law Enforcement Agencies Credit Bureaus
Employers; Present and Past Schools and Colleges Utility Companies

Computer Matching Notice and Consent: I understand and agree that HUD or the PHA may conduct computer matching programs to verify the information supplied for my application or recertification. If a computer match is done, I understand that I have the right to notification of any adverse information found and a chance to disprove incorrect information. HUD or the PHA may in the course of its duties exchange such automated information with other Federal, State, or locals agencies, including but not limited to: State Employment Security Agencies, Department of Defense, Office of Personnel Management, the US Postal Service, the Social Security Administration, and State welfare and food stamp agencies.

CONDITIONS

I/We agree that a photocopy of this authorization may be used for the purposes stated above. The original of this authorization is on file and will stay in effect for a year and one month from the date signed. I/We understand I/We have a right to review this file and correct any information that is incorrect.

| SIGNATURES | | | |
|----------------------------------|------------------------|-----------|-------------|
| Signature of Applicant | Social Security Number | Birthdate | Date Signed |
| Signature of Adult Family Member | Social Security Number | Birthdate | Date Signed |
| Signature of Adult Family Member | Social Security Number | Birthdate | Date Signed |